101/X/SA2/27/A1

Class - X

ENGLISH (Communicative)

Time: 3 Hours Maximum Marks: 80

Total No. of Pages: 9

The Question Paper is divided into **four** sections :

Section A: Reading 20 Marks

Section B: Writing 20 Marks

Section C: Grammar 20 Marks

Section D: Literature 20 Marks

General Instructions:

- 1. All questions are **compulsory**.
- 2. You may attempt any section at a time.
- 3. All questions of a particular section must be attempted in the correct order.

SECTION - A

(Reading - 20 Marks)

| 1. Read | the | poem | given | below | 7: |
|---------|-----|------|-------|-------|----|
|---------|-----|------|-------|-------|----|

1x5=5

BLOSSOMS

Fair pledges of a fruitful tree,
Why do ye fall so fast?
Your date is not so past,
But you may stay yet here awhile

To blush and gently smile,
And go at last.
What, were ye born to be
An hour or half's delight
And so to bid good night?

'T was pity nature brought ye forth Merely to show your worth And lose you quite. But you are lovely leaves, where we May read how soon things have

Their end, though ne'er so brave;
And after they have shown their pride
Like you, awhile, they glide
Into the grave.

Given below is the summary of the poem. Fill in the blanks with suitable words to complete the summary. Use only one word for each blank.

| Today when I was strolling | in the evening, I saw beautiful (a) $__$ | of a fruitful |
|----------------------------|--|----------------------|
| tree, which were (b) | very fast. This led me on to think | about (c) |
| short stay in the world. | These flowers seemed to be very | (d) but |
| (e) They displ | ayed their beauty by (f) a | nd smiling gently. I |
| was shocked at the (g) | of their life. The fate of the bloss | soms led me to think |
| of the (h) of | human life, and similar (i) | of all the |
| (j) things of life. | | |

2. Read the passage given below and complete the statements that follow by choosing answers from the given options. 1x5=5

I have heard nearly as much nonsense about zoos as I have about God and religion. Well meaning but misinformed people think animals in the wild are "happy" because they are "free". These people usually have a large, handsome predator, a lion or a cheetah in their minds. They imagine this wild animal roaming about the savannah on digestive walks after eating a prey that accepted its lot piously, or going for callisthenic runs to stay slim after over indulging. They imagine this animal overseeing its offspring proudly and tenderly, the whole family watching the setting of the sun from the limbs of trees with sighs of pleasure. The life of the wild animal is simple, noble and meaningful, they imagine. Then it is captured by wicked men and thrown into tiny jails. Its "happiness" is dashed. It yearns mightily for "freedom" and does all it can to escape. Being denied its "freedom" for too long, the animal becomes a shadow of itself.

Animals in the wild lead lives of compulsion and necessity within an unforgiving social hierarchy in an environment where the supply of fear is high and the supply of food low and where territory must constantly be defended and parasites forever endured.

| endu | ıred. | |
|------|-------|---|
| (a) | Acco | ording to many people animals in the wild are happy because |
| | (i) | they get plenty to eat |
| | (ii) | there is no restriction |
| | (iii) | they are free |
| | (iv) | their children are with them |
| (b) | Such | people have large animals likein mind. |
| | (i) | elephants |
| | (ii) | hippopotamus |
| | (iii) | giraffe |
| | (iv) | lions |
| (c) | Acco | ording to these people, animals enjoy in the wild with |
| | (i) | other animals |
| | (ii) | their offsprings |
| | (iii) | others of their species |
| | (iv) | none of the above |
| (d) | The | wild animals are captured by |
| | (i) | good people |
| | (ii) | sporting people |
| | (iii) | 'wicked' people |
| | (iv) | happy people |
| (e) | The | word, 'endured' here means |
| | (i) | dealt with difficult situations |
| | (ii) | dealt with happy situations |
| | (iii) | bore patiently |
| | (iv) | none of the above. |

3. Read the passage given below and complete the sentences that follow:

1x5 = 5

Gandhiji was of a ripe age, but he was still full of vitality and his capacity for work was prodigious. The end came suddenly at the hands of an assassin. India was shocked and the world grieved, and to those of us who were more intimately connected with him the shock and sorrow were hard to bear. And yet, perhaps, it was a fitting close to a magnificent career and in his death, as in his life, he served the cause to which he had devoted himself. None of us would have liked to see him gradually fade in body and mind with increasing years. And so he died, as he had lived, a bright star of hope and achievement, the Father of the Nation which had been shaped and trained by him for half a century.

To those who had the high privilege of being associated with him in some of his innumerable activities, he will ever remain the embodiment of youthful energy. We shall not think of him as an old man, but rather as one who represented, with the vitality of spring, the birth of a new India. To a younger generation who did not come in personal contact with him, he is a tradition, and numerous stories are woven round his name and activities. He was great in his life, he is greater since he passed away.

| a) | Gandhiji's capacity for work was great despite his |
|----|--|
| b) | Gandhiji was never considered an old man because |
| c) | The shock and sorrow were hard to bear to those who |
| d) | He lived and died as |
| e) | The word from the passage which means the same as 'great' is |

4. Read the passage given below and answer the questions that follow by choosing the answers from given options.

1x5 = 5

Modern food has become our enemy. We have become so taken in by taste and presentation that we eat food for its entertainment value, not for its nutritional benefit. Even as health awareness is increasing the variety of junk and nutrition deprived food is also increasing. Each restaurant boasts of a new cuisine, which is a mixture of refined flour, oil and sugar. Pasta, noodles, white rice, white bread and maida based products like pizzas, burgers, naan, and rumali roti are the main options in Italian, Chinese, Indian or Mexican cuisines. The vegetarian dishes are either over cooked or have a lot of corn starch and fat. The non-vegetarian dishes are either white-sauce based or made in rich gravies.

People are trying to lose weight by eating less in the day, so that they can accomodate such foods in the night. They skip breakfast and lunch so that they can satisfy their taste buds in the night with a family dinner.

Perfect health, however, cannot be achieved by a process of deprivation and elimination. The idea is to nourish the body. You might achieve some weight loss but you will also lose out on your health.

Therefore, whilst embarking upon any weight loss programme, remember that health is so much more than just weight loss, at the same time achieving an ideal body weight in a healthy way does provide a basis for achieving perfect health.

| (1) | The writer | calls | modern | food | our | enemy | because | · | |
|-----|------------|-------|--------|------|-----|-------|---------|---|--|
|-----|------------|-------|--------|------|-----|-------|---------|---|--|

- (a) food is eaten for taste not nutrition
- (b) it causes diseases
- (c) old people do not like it.
- (d) it is full of chemicals.

- (2) People compensate for eating less during the day by _____.
 - (a) eating at restaurants everyday
 - (b) eating fruits and milk
 - (c) eating junk food at night
 - (d) by exercising before eating
- (3) According to the writer, restaurant food is not good for health because_____
 - (a) it is made from sugar, oil and refined flour which are bad for health.
 - (b) it is not made hygienically
 - (c) it does not have any nutrition
 - (d) it makes one fat
- (4) While losing weight one must not forget to _____.
 - (a) eat junk food
 - (b) eat nourishing food
 - (c) eat fatty food
 - (d) eat tasty food
- (5) The meaning of the word 'cuisine' is
 - (a) expensive and stylish food
 - (b) name of a medicine
 - (c) junk food
 - (d) detested billiard table

SECTION - B

(Writing - 20 Marks)

5. Given below is a profile of Mrs. Smitha Lamba, your English teacher. Write a short bio-sketch of Mrs. Smitha Lamba

Age : 35 years

Height : 165 cm 68 kg a little fat, pleasant looking

Education : M.A (Eng) Delhi University, B.Ed. Punjab University
Duties : Organising extra curricular activities, editor of school

magazine, class - co-ordinator of class X

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Other qualities : Kind, helpful, good guide, well-informed, polite, soft spoken

6. You are Kriti/Ketan studying in M.G. Public School, Phagwara. The road leading to your school is very congested and full of pot holes. Students and parents are often caught in traffic jams. Inspite of several representations, the government has not done anything to improve the condition of the road. Write a letter in about 120 words to the Editor of 'The Times of India', drawing the attention of concerned authorities towards this problem.

The first UN Conference on Environment was held 38 years back in 1972 in Stockholm, Sweden. In the next quarter of a century our planet has undergone dramatic changes in, pollution, population and the pressures that humanity puts on its natural resources. This has disturbed the ecological balance. It is high time to take some concrete steps to check the deteriorating situation.

He decided to give a speech in the morning assembly on "How to check environmental pollution."

Draft the speech in about 150 words on the basis of your own ideas, ideas from the excerpt together with those in the unit on environment.

SECTION - C (Grammar - 20 Marks)

| 8. | | plete n belo | | ollowing pa | issage | by choosi | ng the | e correct an | swers | from the optio | $\frac{1}{2}x8=4$ | |
|----|--------------------------------|--|--------------------------------|--|--------|---|-------------------------------|--|---------------------------------------|--|-------------------|--|
| | (b) _ when some the o | n I he eone (door a | ard so e) and I | n early moreomeone (c) _ for | me at | flight to Mi at the the door fo g) | umbai door. r long m | I had slep It is not m So, I got u y friend, M | ot only ny hal p at o lukta, | to bed as I h y for an hour or pit (d) nce, (f) (h) day. | so | |
| | (a) | (i) | retiri | | (ii) | retire | (iii) | retired | | retirement | | |
| | (b) | (i) | caug | ;ht | (ii) | to catch | (iii) | catching | (iv) | catches | | |
| | (c) | (i) | it kn | ock | (ii) | knocked | (iii) | knocking | (iv) | had knocked | | |
| | (d) | (i) | to ha | ive kept | (ii) | kept | (iii) | had kept | (iv) | to keep | | |
| | (e) | (i) | wait | ing | (ii) | waited | (iii) | wait | (iv) | is wait | | |
| | (f) | (i) | oper | ned | (ii) | to open | (iii) | opening | (iv) | had opened | | |
| | (g) | (i) | saw | | (ii) | seen | (iii) | to see | (iv) | sees | | |
| | (h) | (i) | carri | ed | (ii) | carry | (iii) | to carry | (iv) | carrying | | |
| 9. | Com | plete | the fo | ollowing di | alogu | e by choos | ing th | e correct op | tions | : | 1x4=4 | |
| | Soni | Sonia | | : Hello, Divya! Please tell me (a)this club. | | | | | | | | |
| | Divy | vya : For that you have to fill in a form and deposit some money | | | | | | e money | | | | |
| | Sonia | | : Please tell me in detail (b) | | | | | | | | | |
| | Divya | | : | You have to attach an NOC from your parents. | | | | | | | | |
| | Sonia | | : | (c) | | | | | | | | |
| | Divya | | : | | | | | C and men nembership | | nip fee with the | | |
| | Soni | a | : | By the wa | y (d) | | _? | | | | | |
| | Divya : | | It is only fi | It is only five hundred rupees initially. | | | | | | | | |

| | | (ii) | how can one be a member of |
|-----|------|---------------------------|--|
| | | (iii) | how one will be a member of |
| | | (iv) | how one can be a member of |
| | (b) | (i) | what is needed extra |
| | | (ii) | what else is needed |
| | | (iii) | what more is needing |
| | | (iv) | what is needed else |
| | (c) | (i) | What I shall have to do then ? |
| | | (ii) | What shall I have to do then ? |
| | | (iii) | What may I have to do then ? |
| | | (iv) | What shall I be doing then ? |
| | (d) | (i) | how much money has to be deposited |
| | | (ii) | how more money has to be deposited |
| | | (iii) | what money has to be deposited |
| | | (iv) | which amount of money has to be deposited |
| | Surv | reys have non prote it/ h | oly/non-vegetarians/ the/ have/ are/ than those of ave shown that medical bills of vegetarians are considerably lower than those n-vegetarians. ection / vegetarianism /from/ diseases/ coronary/ offers nelps/of/management/the/ diseases/the/ gastro-intestinal/ /for/suitable/insulin/non-insulin/dependent/dependent / and /diabetics as/a/part/major/their/of/Nephrologists/it/diet. |
| | _ | 1 .1 | |
| 11. | | | following headlines and complete the news reports that follow: 1x4=4 |
| | (a) | | wy Rains Lash Orissa heavy rain which threw normal life out of gear in most parts of state. |
| | (b) | M.B. | A Classes to begin in October. |
| | | The | centre incharge has informedin October. |
| | (c) | Thea | atre Personality Bags Title. |
| | | The | Kalanidhi title and scholar, M.K. Swamy. |
| | (d) | 20 pe | eople killed As Buses Collide |
| | | Abo | uton the highway leading to Bengaluru. |
| | | | |

how will one be a member of

(a) (i)



Mr. Jiggs told his intimate friend Lucky that (a) _____and how he liked it. Mr. Lucky replied (b) ____. Then he inquired from Lucky (c) ____. Lucky replied that (d) ____.

SECTION - D

(Literature - 20 Marks)

| 13. | Read the passage given below and complete the statements that follow by choosing | ng |
|------------|--|-------|
| | the correct options : | 1x3=3 |

| (A) | And you're Mozart in disguise |
|-----|----------------------------------|
| | come to earth before my eyes |
| | " well , I charge a modest fee," |
| | |

"Oh!" But it won't hurt, you'll see".

- (i) The nightingale calls the frog "Mozart in disguise" as _____
 - (a) she is unduly impressed by him
 - (b) she is a great fan of Mozart
 - (c) the frog looks like Mozart
 - (d) Mozart had disguised himself as a frog
- (ii) The frog's proposal brings out ______.
 - (a) his enthusiasm to train the nightingale
 - (b) his greed and cunning
 - (c) his love for music
 - (d) his training abilities
- (iii) Nightingale's "Oh" brings out her _____.
 - (a) shock
 - (b) joy
 - (c) excitement
 - (d) disappointment

OR

| | | - o 0 o - | |
|--------------------|------------------|--|-----|
| | nt wer he shi | e the blessings which the mariners experienced when the albatross arrived p? | |
| | | OR | |
| , | , , | le experience of passing through Kruger Park. | |
| | | he following question in 100-125 words: ourself as the narrator of 'The Ultimate Safari'. Write a page of diary about | 6 |
| (e) | | v did the narrator's grandmother prepare for the journey to the refugee camp? | |
| (d) | | does Antony prove to the crowd that Caesar was not ambitious? | |
| | alba | tross? | |
| (c) | - | at consequences did the mariners have to face as a result of killing the | |
| (b) | | was the postmaster keen to deliver the letter to Ali himself? | |
| (a) | | mirror says, "I am not cruel, only truthful" Elaborate. | |
| Ans | | ny four of the following questions in 30-40 words. | l=8 |
| | (c) | 'Here' refers to | |
| | (b) | Which war is referred to here? | |
| | (a) | Who speaks these lines to whom? | |
| | | ome! | |
| \- <i>)</i> | | when the war is over, you won't be allowed to stay here. Don't you want to | |
| (B) | Read | d the extract given below and answer the questions that follow: 1x3 | 3=3 |
| | | (d) he is ill-armed | |
| | | (c) he is afraid of being killed by them | |
| | | (b) of his diplomatic approach | |
| | (iii) | The speaker is 'meek' with the butchers because (a) of his timidity | |
| | (;;;) | (d) the dead body of Caesar's The speaker is 'meek' with the butchers because | |
| | | (c) the place where Caesar's body was taken for burial | |
| | | (b) the spot where Caesar was assassinated | |
| | | (a) the battlefield from where Caesar returned victorious | |
| | (ii) | 'Bleeding piece of earth' stands for | |
| | | (d) Second Citizen | |
| | | (c) Mark Antony | |
| | | (b) Cassius | |
| | (1) | (a) Brutus | |
| Dute | (i) | The above lines are spoken by | |
| _ | ardor hrs! | me, thou bleeding piece of earth, That I am meek and gentle with these | |

14.

15.